

Rtpalli Vidyapitha Shraddha Scholarship Examination

Subject- English, Phase I

February 04, 2024

Time – 1hour 15min

F.M. – 70

(1) Fill in the blanks:

i) Use the correct form of the word in the brackets:

[4]

- a) I _____ a letter to my uncle yesterday. (write)
b) Why have you not _____ yet? (eat)

ii) Use one of the words/phrases in the brackets:

- a) How _____ milk do you want in your tea? (much, many)
b) That is _____ wonderful book. (a, an, the)

(2) Correct the sentences below:

[3]

- a) Why your sister is excited going to Sonepur?
b) Tomorrow, we visited the planetarium in Bhubaneswar.
c) You enjoys what kind of music.

(3) Fill in the blanks using the words given below:

[5]

- a) My brother prefers tea _____ coffee. (Fill in using one of the two: **to/than.**)
b) Trees _____ our friends. (Use the correct form of the verb: **be.**)
c) Itishree is from Malkangiri. (Make a question using **where** to get this answer.)
d) Seema was hungry. She did not eat anything. (Combine the two sentences using **though.**)
e) This road is wide, but the other road is very _____. (Fill in using the opposite of **wide.**)

(4) Make sentences using any five of the following:

[5x2]

everywhere, sincere, fond of, kindness, hunger, frequently, celebrate

(5) Translate the following sentences into English.

[7x2]

- (୧) କଟକ ଆମ ରାଜ୍ୟର ସର୍ବ ପୁରାତନ ସହର। (୨) ତୁମେ ଓଡ଼ିଶା ନାଚ ଶିଖିବ?
(୩) ଗଣିତ ମୋର ସବୁଠୁ ପ୍ରିୟ ବିଷୟ। (୪) ବର୍ଷା ହେଲାଣି, ଚାଲ ଘରକୁ ଫେରିଯିବା।
(୫) ଆମ ଗାଁ ପାଖରେ ଗୋଟେ ଛୋଟ ପାହାଡ ଅଛି। (୬) ତୁମେ କାହିଁକି କାଲି କ୍ରିକେଟ ଖେଳିବାକୁ ଆସିଲନି?
(୭) ଠିକ ଅଛି, କାଲି ତୁମ ସାଙ୍ଗମାନଙ୍କୁ ନେଇକି ଆସ।

(6) ତଳେ ୧୭ଟି ଇଂରାଜୀ ବାକ୍ୟ ଅଛି। ପ୍ରତି ବାକ୍ୟ ପାଇଁ ୨ ନମ୍ବର। ଭୁଲ କରିବାକୁ ନ ଭରି ପ୍ରତି ବାକ୍ୟର ଅର୍ଥ ଯାହା ବୁଝିବ ଓଡ଼ିଆରେ ଲେଖିବ। ଅନେକ ଓଡ଼ିଆ ଶବ୍ଦ ଇଂରାଜୀରେ ଲେଖା ହୋଇଛି, ପଢ଼ିବାକୁ ଚେଷ୍ଟା କରିବ। [17x2]

Pausha Shukla Dwadashi on January 22, 2024 will be remembered in our country's history as the second homecoming of Sri Rama. The *Prana-pratishtha* of Rama took place on that day in a new temple in Ayodhya. Sculptor (ଶିଳ୍ପୀ) Arun Yogiraj from Mysore carved an exquisite (ଅତି ସୁନ୍ଦର, ଚମତ୍କାର) *murti* from black stone. The *murti* is of five-year-old Rama with a divine (ଦିବ୍ୟ) face and a beautiful smile. The height of the *murti* was chosen to ensure (ସୁନିଶ୍ଚିତ କରିବା) that sunlight falls on his forehead (କପାଳ) as a *tilak* on every Ramanavami Day. It was a day of great joy and celebration (ଉତ୍ସବ). People cleaned their houses, drew *chita* on the floors, and lighted *deepas* to welcome Rama. It was a second *Deepavali*.

Why is everybody so happy? Because people love Rama very dearly and treat him as their ideal (ଆଦର୍ଶ). He lived in the forest for fourteen years to keep his father's honour. While travelling through the forests of India, he built friendships with many different leaders. He spent time in ashrams, learning from many *rishis*. The images of a smiling Rama eating half-eaten berries from Shabari Maa are imprinted (ଆଙ୍କି ହୋଇଯାଇଛି) in our minds as an example of love and respect for everyone. The sacrifices (ତ୍ୟାଗ) he made to honour his father's words, and his efforts (ପ୍ରଚେଷ୍ଟା) to bring equality to all his citizens, show his *putra-dharma* and *Raja-dharma*. For all this, Rama is known as *Maryada Purusottama*. If we can learn from his life, we can build a *Ramarajya* where all people can live with their heads held high.